I am teaching a course on the ethics of health and development mostly to african doctors, women and men. The methodology is to make them write what they consider a biopolitical situation regarding the demands of african women in procreation rights, and analyse the way to give them tools for empowerment on their body. I would like (with their permission) to present some of these situations and analyse the process of empowerment through solidarity among women rather than identification to a social function or to social classes. I would conclude theoretically on the necessity of constructing basic universal a posteriori principles to protect basic women rights in the spirit of Edimburg declaration).