I analyze politics of women’s organizations in Turkey with respect to civil society in the general frame of the relationship between women and politics. Whether they are feminist or not, women’s organizations mobilize women around common interests and concerns. In post-1980s era feminism in Turkey went beyond the struggle right to vote and the ideology-based social struggles of pre-1980s era and emphasized women’s common experiences that derived from women’s lives. 1980s was also the turning point for emergence of civil society in Turkey. Keeping in mind internal factors and the influence of neo-liberal policies in general, different meanings attributed to concept of civil society. After the 1999 earthquake civil society was discussed on a large scale and blessed as a brand new social power. Nevertheless the concept of civil society needs to be explained in accordance to its analytical meaning rather than its normative power. To say the meaning, form and power of civil society are determined within any given political and social context. Also in contemporary changes in the meaning of the concept of civil society, women’s organizations take some responsibilities, which determine their place and role, to say their politics in addition to their perceptions on sources of women’s subordinate position and potential ways of changing this position. Thus I conducted interviews with executives or members of executive committee of 13 of 24 women’s organizations selected according to purposive sampling method. The responses were analyzed through categories, which are thought to constitute politics of women’s organizations and a classification was made. The categories are first the civil society with respect to women movement and women’s organizations, second influence of international actions, third women’s organizations in the general frame of historical process, and the fourth the relationship between women and politics.