I would like to emphasize the differentiation between the concept of “subject” as empowered by being at the very place of knowledge (understood as ‘rational knowledge’), and the concept of “singular being” - by applying the pronoun “he” when speaking about subject, and, respectively, applying “she” when speaking about singular being. This re-shaping of the traditional map of dichotomies, though seemingly speculative and reproducing the binary structure, has a different content. “He”, the subject, is constituted on the exclusion of “she”, thus “he” stands for the mark of separation, namely of subject/ivity. “She”, the singular being, is based on inclusion of “he” and “she” in the sense that “she” is before “he”-excluding-“she”.

This does not mean a reversal of the symbolic hierarchy between man and woman; it also does not mean a phantasmatic imposition of an exclusively female homosexual paradise. Woman is here introduced as another name for the multiplicity of sexes that corresponds to the multiplicity of desires, instead of the traditional concept of sexuality based on a desire in which lack is always already inscribed.