Bisexuality is a category under negotiation. Under the reign of androcentrism and homophobia, bisexuality has been represented as a passing phase or a temporary desire. In her recent book *Bisexual spaces*, Clare Hemmings points out that bisexuality has always been represented as a sexuality in between the binary poles of homo- and heterosexuality, and in between gender oppositions of feminine and masculine, and, thus, rarely as a sexuality or a subjectivity of its own. Recently, however, as homosexuality acquires public recognition as a result of legislation on gay marriage passed in Sweden and throughout Europe, bisexuality appears as one among many alternatives to continue the production of sexual criticism.

In this paper I will investigate the relationship between hegemonic monogamy and bisexual desire, and jealousy’s monster controlling western concepts such as honour, fidelity and freedom. I will present parts of my project and field-work, mainly interviews with bisexual women in Sweden, as well as some material analysis.